

(ಶ್ರೀ ಕೌಂಡಿನ ಬನತ್ತು)

ಇದೆ. ಅಗಾಗರೀ ಅರ್ಥದವ್ಯು ಕೆಲಸ ನಡೆಯುತ್ತೋಗಿದೆ. ಅದುದಂಂದ ಅಗ ಇದನ್ನು ಪುನರ್ವಿವರ್ತಿಸಲು ಮತ್ತು ಮಾಡಲು ಪ್ರಯತ್ನ ಸಾಧ್ಯವಿಲ್ಲ.

ಶ್ರೀ ಅರ್ಥ. ಕಂಡುಬೆ. — ಈ ಪ್ರದೇಶದಲ್ಲಿ ಜಾಸ್ತಿ ಮಳೆಯಾಗಿದ್ದ ರೂಕೂಡ ನಂದಿ ಚೆಟ್ಟದಲ್ಲಿ ಮಳೆ ಜಾಸ್ತಿಯಾಗಿ ನಡಿಗೆ ಪ್ರವಾಹ ಬುಬುತ್ತದೆ ಮಾತ್ರ, ಅದರಿಂದ ತೊಂದರೆಯಾಗುವದಿಲ್ಲವೇ?

ಶ್ರೀ ಕೌಡಡಿ ಬಹಪ್ಪ.— ಈಗಾಗಲೇ 1,16,000 ರೂ. ಎಸ್ಟೇಟ್‌ಟು ತಯಾರಾಗಿ 58,000 ರೂಪಾಯಿ ಖರ್ಚು ನಹ ಮಾಡಿದ್ದೇವೆ. ಅದ್ದರಿಂದ ಈ ಅದನ್ನು ಬಡರಾವಣೆ ಮಾಡುವುದು ಸಾಧುವಲ್ಪ ಮತ್ತು, ಅವಕ್ಕೆತಯೀ ಕಂಡು ಬರುವುದಿಲ್ಲ.

ಶ್ರೀ ಆರ್. ಕೆಚ್ಚೆಯ - ಮಂಗಳು ನಂತರಕೆ ತೊಂದರೆಯಾಗಿವುದಿಲ್ಲವೇ ?

ಶ್ರೀ ಕೊಂಡಟ್ಟಿ ಬಸಪ್ಪ.—ಲೋ ರವೇರ್ ಕಾಬ್‌ವೇ ಇಲ್ಲವೆಂದು ತೊಂದರೆಯಾಗುತ್ತಾ ಇದೆ.

ಬೆಂದಿರುವ ನೀನ್ನರೇ. ಈ ನದಿಯಲ್ಲಿ ಎಪ್ಪು ಅಡಿ ಪ್ರಥಮ ನಿರ್ದೇಶ ಹಾರಿಯತ್ತದೆ. ಮಾತ್ರ ಪ್ರವಾಹ ಬುಂದಾಗೆ ಎಪ್ಪು ದಿವಷ ಇರುತ್ತದೆ ಎನ್ನುವುದು ತನಿಖೆಯಂದ ಗೊತ್ತಾಗಿದೆಯೇ?

ಶ್ರೀ ಕೊಂಡಟ್ಟಿ ಬಸಪ್ಪ.— ಅ ಏವರ ಆಗ ನನ್ನ ಹತ್ತಿರವಿಲ್ಲ. ಅದರೆ ನಮ್ಮ ಎಂಟಿಯಾರಿಗೆ ಇಲಾಖೆಯವರು ಇದನ್ನೇ ಲಾಳ ಪರಿಶೀಲನಮಾಡಿ ರೋಲ್ ರವರ್ ಕಾಬ್‌ವೇ ಸಾಕಾಗುತ್ತದೆ ಬಂದು ನಿರ್ವಹಿಸುತ್ತಿದ್ದು. ಅಭಿಪ್ರಾಯಕ್ಕೆ ಬಂದ ನುತರವೇ ಎಸ್ಟ್ರೇಚಿ ಮಾಡಲಾಗುತ್ತದೆ.

Steps taken for the Advancement of socially and educationally Backward Classes of Citizens of the State.

*Q.—416. Sri G. V. GOWDA (Palya).—

Will the Government be pleased to state :—

whether they have taken steps to fix the criteria for the determination of socially and educationally backward classes of citizens in the State of Mysore for making special provisions for their advancement?

A.—Sri S. NIJALINGAPPA (Chief Minister).—

The matter is under the consideration of Government.

1-30 P.M.

Sri G. V. GOWDA.— May I take it for granted that this matter is under consideration ever since the Supreme Court delivered judgment in last August or September?

SRI S. NIJALINGAPPA.—Even before it was under consideration and further it is under consideration and it continues to be under consideration.

Sri G. V. GOWDA.—What more time do Government require to come to a decision in this behalf?

Sri S. NIJALINGAPPA.—We have to decide it before the Colleges re-open.

ଶ୍ରୀ କେ. ଲକ୍ଷ୍ମୀ—ଏ ହେଉଥିଲୁ ନକାରଦତ୍ତ କମିକ୍ ଫାର୍ମ ଦିଲେ କେବୁ ପରିଚିଲନ ମାତ୍ର ଦିଲେ ?

ಶ್ರೀ ಎಸ್. ನಿಜಲಂಗಪ್ಪ.—ಇಲ್ಲ.

Sri S. SIVAPPA.—The Chief Minister has said that the matter is under consideration and that it will be under consideration. In view of

the socialistic policy of Government and classless and casteless society being talked of by them, may I know whether they are going to classify the backward classes on classless and casteless basis?

Sri S. NIJALINGAPPA.—Casteless and other basis has also been, I think, the basis of the P.S.P. That is a policy which has been accepted on all hands; but the point is, the situation being what it is and society being so complicated in India, it is not an easy matter to decide. Therefore, that Government are very seriously considering this problem from all points of view.

ಶ್ರೀ ಸಿ. ನಿಜಾಲಿಂಗಪ್ಪ.—ತಾವು ಅಧ್ಯಾತ್ಮರಾಜ್ಯಗಳಲ್ಲಿ ಈ ವಿಷಯವನ್ನು ಹೇಗೆ ಅರ್ಥಮಾನ ಮಾಡಿದ್ದಾರೆಂಬುದನ್ನು ತೆಗೆದುಕೊಳ್ಳಲ್ಲಿ ಇರ್ಲ ಅಥವಾ ಯಾವುದಾದರೂ ಹೊನ ರಿಂತೆಯಲ್ಲಿ ಇದನ್ನು ಅರ್ಥಮಾನ ಮಾಡುತ್ತೀರೋ?

ಶ್ರೀ ಎಸ್. ನಿಜಾಲಿಂಗಪ್ಪ.—ಎಲ್ಲವನ್ನು ಗಮನಕ್ಕೆ ತೆಗೆದುಕೊಂಡು, ಯಾವುದು ಅನ್ಯಾಯವಾಗಿ ಕಾಣುತ್ತದೆ, ಅದನ್ನು ಹೇಗೆ ಸರಿಪಡಿಸಬೇಕು ಎಂದು ನೋಡುತ್ತೀರೆ.

Sri S. M. KRISHNA.—Will Government afford an opportunity to this House to express its feelings on this vital question before Government takes a decision and issues orders?

Sri S. NIJALINGAPPA.—It is like opening Pandora's box. This House can never decide properly. Government will take a decision, considering all aspects. It is the paractical way.

Sri S. M. KRISHNA.—What makes you sure that this House can never decide properly?

Sri S. NIJALINGAPPA.—I have experience of this House for a long time.

Sri S. M. KRISHNA.—I take strong objection to that. Is it not an insinuation that the House cannot decide properly?

Sri S. NIJALINGAPPA.—The House can never come to a definite decision, because it is not possible, because of so many pulls, because of so many considerations. Social considerations are there. A big House like this will not be able to decide. It is only a few people that can decide. That is the experience of the world. That is why, committees are formed to take decisions on particular issues.

Sri S. SIVAPPA.—Before a decision is taken by Government, would they at least take the opinion of this House?

Sri S. NIJALINGAPPA.—That is different matter. I will consider.

ಶ್ರೀ ಬಿ. ಎಂ. ಗಾಡೆ.—ನಾನ್ಯಾಯಿ, ಅ ಮಾನ ತೆಗೆದುಕೊಳ್ಳುವಾಗ, ಗಾರೂಮಾಂತರ ಪ್ರದೇಶಗಳಲ್ಲಿ ಬೆಳೆಯ ತಕ್ಕುದ್ದ ವಿದ್ಯಾರ್ಥಿಗಳಿಗೆ ಅಧಿಕ ತ ಕೇ ದುವರ್ಶಾನ್ಯಾಯವಾಗುವುದೇ?

ಶ್ರೀ ಎಸ್. ನಿಜಾಲಿಂಗಪ್ಪ.—ಅದು ನಾನ್ಯಾಯವಾಗಿ ಕಾಣುತ್ತದೆ ಯೇರ್ಲಿಸಿನ ಮಾತ್ರೆಗಳಿಂದ.

ಶ್ರೀ ಸಿ. ಜಿ. ವಂಕಳಪ್ಪ.—ಈ ಸಭೆಗೆ ಚಿಕ್ಕಮಾಡಿ ಅರ್ಥಮಾನಕ್ಕೆ ಬಿರು ಪ್ರದಕ್ಷಿನ್ ಸಾರ್ವ ವಿಷ್ಣುವರ್ತನೆ ಪ್ರಾಣಿಯಾಗಿದೆ. ಸಭೆಗೆ ಯಾವುದಾದರೂ ಒಂದು ಭರ್ತನೆ ಕೊಡಬಿಲ್ಲಾರೆ. ಈ ವಿಷ್ಣು ವೇತ್ತಿ ಅರ್ಥಮಾನ ತೆಗೆದುಕೊಳ್ಳುವದಕ್ಕೆ ಮುಂಚೆ ಈ ಸಭೆಯು ಅಭಿಪೂಢಾನ್ನು ತೆಗೆದುಕೊಳ್ಳಲ್ಲಿ ಇರ್ಲ ಎಂದು.

ಶ್ರೀ ಎಸ್. ನಿಜಾಲಿಂಗಪ್ಪ.—ಆ ನಾನ್ಯಾಯ ಇದೆಯಾಂದು ನಾನು ಒಷ್ಟಿಕೊಂಡಿದ್ದೀನೆ

Sri D. M. SIDDIAH.—In determining the backwardness of the people, will the Government take economic condition as the sole consideration?

Sri S. NIJALINGAPPA.—It is very difficult to coommit myself.

Sri D. M. SIDDIAH.—In view of the decision of the Supreme Court, is it not desirable to take economic condition as the only consideration in determining the backwardness of the people?

Sri S. NIJALINGAPPA.—That is the opinion of my friend is suggesting very kindly to me.

Sri K. LAKKAPPA.—It is not a fact that in view of the long delay in finding out the criteria for the determination of socially and educationally backward classes, the State has suffered a lot?

Sri S. NIJALINGAPPA.—No.

ಶ್ರೀ ಸಿ. ಜಿ. ಮುಕ್ಕಣ್ಣಪ್ಪ.—ಈ ವಿಷಯದಲ್ಲಿ ತಾವು ತ್ವರಿತವಾಗಿ ನಾಗಳ್ ಗೌಡ ಕಮಿಟಿ ಪರಿ ತೆಗೆದುಕೊಳ್ಳುತ್ತಿರು ಅಥವಾ educational backwardness social differences, economic backwardness ಎಲ್ಲಾ ಪರಿಶೀಲನೆ ಮಾಡಿ ಅದರಿಂದ ಪ್ರಾಚೀನ್ಯವಾಗಿ ಅಡಕವಾಗಿರುವಂಥ ವಿಷಯಗಳನ್ನು ಗಮನಕ್ಕೆ ತೆಗೆದುಕೊಂಡು ಒಂದು ತ್ವರಿತವಾಗಿ ನಾಗಳ್ ಗೌಡ ಕೊಳ್ಳುತ್ತಿರು?

ಶ್ರೀ ಎನ್. ನಿಜಲಿಂಗಪ್ಪ.—ಅದರಲ್ಲಿ ಏನು ಅಡಕವಾಗಿರುವದೇ ಅದನ್ನು ಗಮನಕ್ಕೆ ನಕಾರ ತೆಗೆದು ಕೊಳ್ಳುತ್ತದೆ.

Sri G. V. GOWDA.—May I know whether the decision of the Supreme Court has been examined in detail and any terms of reference have been formulated in order to arrive at a decision?

Sri S. NIJALINGAPPA.—We don't formulate things for ourselves. We know what to consider.

Sri G. V. GOWDA.—Unless there are terms of reference, correct decisions cannot be taken.

Sri S. NIJALINGAPPA.—Matter of opinion.

Sri G. V. GOWDA.—Have Government tried to answer the points raised by the Supreme Court and thereby arrive at a conclusion?

Sri S. NIJALINGAPPA.—As I have already said, Government will consider the decision of the Supreme Court, the opinion expressed previously, the opinions that are being expressed now, the decisions of the various High Courts and various Governments—all these things will be taken into consideration.

Sri C. J. MUCKANNAPPA.—May I know whether Government will take into consideration the fact that people coming from villages are more backward economically?

Mr. SPEAKER.—That question was already put by **Sri B. L. Gowd.**

Sri GANJI VEERAPPA.—Is it not a fact that people coming from villages are socially and educationally more backward than the urban people and is it likely that Government will take into consideration this fact also?

Sri S. NIJALINGAPPA.—The implications arising out of the question deserve sympathy.

Sri K. LAKKAPPA.—Is it not desirable that Government should form a committee to evolve the solution as early as possible?

Sri S. NIJALINGAPPA.—I admit that Tumkur District is backward educationally, socially and economically; but the suggestion which my friend makes, of course I cannot accept.